

**M-S-R PUBLIC POWER AGENCY
MEMORANDUM**

Date: November 14, 2014
To: M-S-R PPA Technical Committee
From: Martin R. Hopper, General Manager
Subject: Tuesday, November 18, 2014, M-S-R PPA Technical Committee Special Meeting

Please find enclosed the agenda for the Tuesday, November 18, 2014, M-S-R PPA Technical Committee Meeting to be held telephonically, CA. Please post as required for Brown Act compliance.

Distribution:

Alan Hockenson – KBT
Dave Arthur – KBT
Ann Czerwonka – NCI
Steve Gross – General Counsel
Toxie Burriss - MID
Roger van Hoy - MID
Greg Salyer - MID
David Olivares – MID
James McFall – MID
Scott van Vuren – MID
Ed Oborn – MID
Regina Cox – MID
Joy Warren - MID
Cindy Worley – MID
Steve Hance – SVP
Ann Hatcher – SVP
Joyce Kinnear – SVP
Jan Pepper – SVP
Elizabeth Hadley – Redding
Steve Handy – Redding
Daniel Beans – Redding
Barry Tippin – Redding

M-S-R Public Power Agency

SPECIAL MEETING OF THE TECHNICAL COMMITTEE

Tuesday, November 18, 2014, 10:00 AM

TELEPHONIC MEETING LOCATIONS:

Modesto Irrigation District
1231 Eleventh Street
Modesto, CA 95324

City of Santa Clara – Electric Department
1500 Warburton Avenue
Santa Clara, CA 95050

City of Redding – Electric Utility
777 Cypress Street
Redding, CA 96001

TELEPHONIC DIAL-IN INFORMATION:

<https://global.gotomeeting.com/join/690313773>

Dial +1 (571) 317-3112
Access Code: 690-313-773

AGENDA

Any member of the public who desires to address the Committee on any item considered by the Committee at this meeting before or during the Committee's consideration of that item shall so advise the Chair and shall thereupon be given an opportunity to do so.

1. Call to Order
2. Roll Call
3. Southwest Transmission Project Request For Proposals Telephonic Bidders Conference
4. ***Closed Session:*** Conference with Real Property Negotiator Pursuant to Government Code Section 54956.8, Property: Transmission facilities and entitlement connecting the Westwing Substation, 11400 W Hatfield Road, Peoria, Arizona, to the midpoint of the Victorville-Lugo transmission line. Agency Negotiator: Martin R. Hopper and/or Steven C. Gross. Under Negotiation: Purchase/Sale/Exchange/Lease of Real Property (provisions, price and terms of payment)
5. Public Comment
6. ***Confirm date and time of next meeting***
7. Adjourn

ALTERNATE FORMATS OF THIS AGENDA WILL BE MADE AVAILABLE UPON REQUEST TO QUALIFIED INDIVIDUALS WITH DISABILITIES.